

# FINAL APPROVAL APPLICATION



Approval of Improvements to **begin warranty period** \_\_\_\_\_ (date)

PROJECT/DEVELOPMENT NAME \_\_\_\_\_

DATE: \_\_\_\_\_

DEVELOPER: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

EMAIL: \_\_\_\_\_

**APPROVAL REQUESTED:**

**INSPECTOR SIGNATURE**

ALL PUBLIC IMPROVEMENTS:

\_\_\_\_\_

CULINARY WATER IMPROVEMENTS:

\_\_\_\_\_

IRRIGATION AND LANDSCAPING:

\_\_\_\_\_

OTHER:

\_\_\_\_\_

The bond on the above items may be released to 75%, to be held for the warranty period beginning on the above date.

**Herriman Use Only: File #:** \_\_\_\_\_ **Date of Inspection:** \_\_\_\_\_

**Punch list items completed: Date:** \_\_\_\_\_ **Inspector:** \_\_\_\_\_