

HERRIMAN CITY PLANNING COMMISSION AGENDA

THURSDAY, FEBRUARY 9, 2006

HERRIMAN COMMUNITY CENTER,
13011 SOUTH PIONEER STREET, HERRIMAN, UTAH 84065

***6:00 P.M. WORK MEETING:**

1. Items of subsequent consideration:



***7:00 P.M. CUSTOMARY PLANNING COMMISSION MEETING:**

1. WELCOME INTRODUCTION AND PRELIMINARY MATTERS:
 - 1.1 PLEDGE OF ALLEGIANCE:
 - 1.2 REVERENCE / THOUGHT:
 - 1.3 ROLL CALL:
 - 1.4 CITIZEN COMMENTS:
 - 1.5 APPROVAL OF MINUTES: January 26, 2006
2. SUBDIVISION (PUBLIC HEARING):
 - 2.1 22S05 - Herriman City - Changes to Subdivision Ordinance for the State Land Use & Development Management Act
3. CONDITIONAL USE:
 - 3.1 05C06 - Eagan - 6764 W. Rose Canyon Road - Increase height on detached garage from 16 feet to 25 feet. - Zone: A-1 - Acres: 1.11:
 - 3.2 06C06 - Mascaro - 5732 W. 13100 S - Special Home Occupation / Landscaping - Zone: A-.25 - Acres: 1.00:
 - 3.3 07C06 - Brown - 6284 W. 13400 S - Daycare / Pre-School Center – Zone: A-1 - Acres: 1.00:
 - 3.4 65C05 – Desert Point – 6536 West 13100 South – Planned Unit Development (PUD) – Single Family Dwelling – 42 Units - Acres: 16.00
4. GENERAL PLAN AMENDMENTS (DECISION):
 - 4.1 01Z05 - Herriman City - General Plan Amendment, North Area of City – Acres: 1,400:
5. REZONING AMENDMENTS (PUBLIC HEARING & DECISION):
 - 5.1 01Z06 - Esad Investments, LC, Ivie, Daines - 13983 S. 7015 W - Rezone from A-2 to A-.25 to construct a subdivision of single family dwellings. – Zone: A-2 - Acres: 20.00:
 - 5.2 02Z06 - Wison LLC, Wiberg, Lyman, CBD LLC - 14014 S. 6400 W – Rezone from FA-2.5 to A-.25 to allow for a single family subdivision with a maximum density of 1.8 - Zone: FA-2.5 - Acres: 11.10:
 - 5.3 04Z06 - Richardson - 12630 S. 6000 W - Rezone from A-1 to A-.50 – Zone: A-1 - Acres: 2.00:

- 5.4 05Z06 - Herriman City - Text change to the Zoning Ordinance chapter 19.06.020, Planning Commission Terms:
- 6. REZONING AMENDMENTS, DECISIONS ONLY:
 - 6.1 03Z06 - Kenneth, Cherilyn - 6238 W. 13900 S - Rezone from A-1 to A-.50 to construct a subdivision of single family dwellings. - Zone: A-1 – Acres: 5.00:
 - 6.2 25Z05 - DeHaan - 6580 W. Indian Hollow Lane - Rezone from FA 2.5 to A-.25 to allow for a subdivision of single family dwellings - Zone: FA-2.5 – Acres: 5.00:
 - 6.2 26Z05 - Land Development Alliance - 6667 W. 14200 S - Re-zone from A- 5 to A-.25 to allow for a single family subdivision. - Zone: A-5 – Acres: 30.00 - Units: 50:
 - 6.3 27Z05 - Herriman City - Changes to Zoning Ordinance for the State Land Use & Management Act:
- 7. NEW ITEMS OF SUBSEQUENT CONSIDERATION (OTHER):
- 8. NOTICE OF FUTURE PUBLIC MEETINGS (NEXT MEETING):
 - 8.1 City Council meeting – Thursday, February 16, 2006 @ 7:00PM
 - 8.2 Planning Commission meeting – Thursday, February 23, 2006 @ 7:00PM
 - 8.3 Work Meeting – Tuesday, February 7, 2006 @ 7:00PM
- 9. ADJOURNMENT:

POSTED ON THIS DATE OF [FEBRUARY 3, 2006](#)

Kristi Peterson, City Recorder

AGENDA PREPARED BY:

Susan Jolley

CITIZEN COMMENT POLICY AND PROCEDURE

DURING EACH REGULAR PLANNING COMMISSION, MEETING THERE WILL BE A CITIZEN COMMENT TIME. THE PURPOSE OF THE CITIZEN COMMENT TIME IS TO ALLOW CITIZEN'S ACCESS TO THE PLANNING COMMISSION CITIZENS REQUESTING TO ADDRESS THE PLANNING COMMISSION WILL BE ASKED TO COMPLETE A WRITTEN REQUEST COMMENT FORM AND PRESENT IT TO THE CITY RECORDER. IN GENERAL, THE CHAIRMAN WILL ALLOW AN INDIVIDUAL THREE MINUTES TO ADDRESS THE PLANNING COMMISSION A SPOKESMAN, RECOGNIZED AS REPRESENTING A GROUP IN ATTENDANCE, MAY BE ALLOWED UP TO FIVE MINUTES. AT THE CONCLUSION OF THE CITIZEN COMMENT TIME, THE CHAIRMAN MAY DIRECT STAFF TO ASSIST THE CITIZEN ON THE ISSUE PRESENTED; DIRECT THE CITIZEN TO THE PROPER ADMINISTRATIVE DEPARTMENT(S); OR TAKE NO ACTION. THIS POLICY ALSO APPLIES TO ALL PUBLIC HEARINGS.

CITIZENS MAY ALSO SUBMIT WRITTEN REQUESTS (OUTLINING THEIR ISSUE) FOR AN ITEM TO BE CONSIDERED AT FUTURE PLANNING COMMISSION MEETINGS. THE CHAIRPERSON MAY PLACE THE ITEM ON THE AGENDA UNDER CITIZEN COMMENTS; DIRECT STAFF TO ASSIST THE CITIZEN; DIRECT THE CITIZEN TO THE PROPER ADMINISTRATIVE DEPARTMENTS; OR TAKE NO ACTION.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, HERRIMAN CITY WILL MAKE REASONABLE ACCOMMODATIONS TO PARTICIPATE IN THE MEETING. REQUEST FOR ASSISTANCE CAN BE MADE BY CALLING 801-446-5323 AT LEAST 48 HOURS IN ADVANCE OF THE MEETING TO BE HELD.

CERTIFICATE OF POSTING

STATE OF UTAH)
 : SS
COUNTY OF SALT LAKE)

I, KRISTI PETERSON, DO HEREBY CERTIFY THAT I AM THE DULY APPOINTED, QUALIFIED, AND ACTING CITY RECORDER FOR HERRIMAN CITY, STATE OF UTAH. I FURTHER CERTIFY THAT FOUR COPIES OF THE HERRIMAN CITY PLANNING COMMISSION AGENDA FOR THE MEETING TO BE HELD ON [THURSDAY, FEBRUARY 9, 2006](#), AT 7:00 P.M. THE AGENDA WAS POSTED AT THE HERRIMAN CITY OFFICES LOCATED AT 13011 SOUTH PIONEER STREET. A BULLETIN BOARD, LOCATED AT IN THE MAIN HALLWAY AT THE HERRIMAN ELEMENTARY SCHOOL LOCATED AT 13170 SOUTH 6000 WEST. THE ENTRY WAY BULLETIN BOARD AT THE SMITH FOOD CENTER LOCATED AT 5560 WEST 13400 SOUTH, AND THE BULLETIN BOARD WEST OF THE HERRIMAN CITY /UNIFIED FIRE AUTHORITY STATION LOCATED AT APPROXIMATELY 13100 SOUTH 5850 WEST, WHERE THE REFERENCED AGENDA WAS POSTED AT LEAST 24 HOURS PRIOR TO SUCH MEETING. I ALSO CERTIFY THAT A TRUE COPY OF THE HERRIMAN PLANNING COMMISSION AGENDA WAS PROVIDED TO THE MEDIA SPECIFICALLY SOUTH VALLEY JOURNAL, SALT LAKE TRIBUNE, AND DESERET NEWS, NEWSPAPERS OF GENERAL CIRCULATION AND TO SURROUNDING CITIES WITH COMMON BORDERS, SUCH AS SOUTH JORDAN CITY, BLUFFDALE CITY, RIVERTON CITY, AND SALT LAKE COUNTY AT LEAST 24 HOURS PRIOR TO THIS MEETING.

POSTED ON THIS DATE OF [FEBRUARY 3, 2006](#)

Kristi Peterson, City Recorder

Seal

AGENDA PREPARED BY:

Susan Jolley